excerpt from: **memorandum of compliance - statement and bond** (in perfect equity) #05.033

Full references for *CHANGE OF ADDRESS Notice*

the Governor that judges all people in equity

ps.9:8, **98:9**—He judges the world with justice; He will govern the people with equity.; before the LORD, for He comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

joh.5:22—Furthermore, the Father judges no one, but has assigned all judgment to the Son,

acts.17:31—for he has set a day when he will judge the world with justice by the man he has appointed. he has given proof of this to all men by raising him from the dead."

special citizen of the kingdom of heaven's commonwealth of (spiritual) Israel

eph.2:12—remember that at that time you were separate from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, without hope and without God in the world.

php.3:20—But our citizenship is in heaven, and we eagerly await a Savior from there, the Lord yahshua [Jesus] Christ,

What is one's _____?

declaration

the holy scriptures composed in the holy bible's old and new testaments/covenants from **gen.1:1** *thru* **rev.22:21**

rom.15:4—for everything that was written in the past was written for our instruction, so that through endurance and the encouragement of the scriptures, we might have hope.

2.tim.3:16—All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness,

2.pet.1:20—above all, you must understand that no prophecy of scripture comes from the prophet's own interpretation.

death-proof

rom.6—What then shall we say? Shall we continue in sin so that grace may increase?

Certainly not! How can we who died to sin live in it any longer?

Or aren't you aware that all of us who were baptized into Christ yahshua [Jesus] were baptized into His death?

We therefore were buried with Him through baptism into death, in order that, just as Christ was raised from the dead through the glory of the Father, we too may walk in newness of life.

For if we have been united with Him like this in His death, we will certainly also be united with Him in resurrection.

We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin.

For anyone who has died has been freed from sin.

Now if we died with Christ, we believe that we will also live with Him.

For we know that since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him.

The death He died, He died to sin once for all; but the life He lives, He lives to God.

So you too must count yourselves dead to sin, but alive to God in Christ yahshua [Jesus].

Therefore do not let sin control your mortal body so that you obey its desires.

Do not present the parts of your body to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life; and present the parts of your body to Him as instruments of righteousness.

For sin shall not be your master, because you are not under law, but under grace.

What then? Shall we sin because we are not under law, but under grace? Certainly not!

Do you not know that when you offer yourselves as obedient slaves, you are slaves to the one you obey, whether you are slaves to sin leading to death, or to obedience leading to righteousness?

But thanks be to God that, though you once were slaves to sin, you wholeheartedly obeyed the form of teaching to which you were committed.

You have been set free from sin and have become slaves to righteousness.

I am speaking in human terms because of the weakness of your flesh. Just as you used to offer the parts of your body in slavery to impurity and to escalating wickedness, so now offer them in slavery to righteousness leading to holiness.

For when you were slaves to sin, you were free of obligation to righteousness.

What fruit did you reap at that time from the things of which you are now ashamed? The outcome of those things is death.

But now that you have been set free from sin and have become slaves to God, the fruit you reap leads to holiness, and the outcome is eternal life.

For the wages of sin is death, but the gift of God is eternal life in Christ yahshua [Jesus] our Lord.

acts.2:38—Peter replied, "Repent and be baptized, every one of you, in the name of yahshua [Jesus] Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

1.joh.3:1—Behold what manner of love the Father has given to us, that we should be called children of God. And that is what we are! The reason the world does not know us is that it did not know Him.

joh.3:11—Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony.

1.cor.15—Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

that He was buried, that He was raised on the third day according to the Scriptures,

and that He appeared to Cephas and then to the Twelve.

After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

Then He appeared to James, then to all the apostles.

And last of all He appeared to me also, as to one of untimely birth.

For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them—yet not I, but the grace of God that was with me.

Whether, then, it was I or they, this is what we preach, and this is what you believed.

But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

If there is no resurrection of the dead, then not even Christ has been raised.

And if Christ has not been raised, our preaching is worthless, and so is your faith.

In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

For if the dead are not raised, then not even Christ has been raised.

And if Christ has not been raised, your faith is futile; you are still in your sins.

Then those also who have fallen asleep in Christ have perished.

If our hope in Christ is for this life alone, we are to be pitied more than all men.

But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

For since death came through a man, the resurrection of the dead comes also through a man.

For as in Adam all die, so in Christ all will be made alive.

But each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him.

Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

For He must reign until He has put all His enemies under His feet.

The last enemy to be destroyed is death.

For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?

And why do we endanger ourselves every hour?

I face death every day, brothers, as surely as I boast about you in Christ yahshua [Jesus] our Lord.

If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

Do not be deceived: "Bad company corrupts good character."

Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

But someone will ask, "How are the dead raised? With what kind of body will they come?"

You fool! What you sow does not come to life unless it dies.

And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

But God gives it a body as He has designed, and to each kind of seed He gives its own body.

Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

So will it be with the resurrection of the dead: What is sown is perishable; it is raised imperishable.

It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

The spiritual, however, was not first, but the natural, and then the spiritual.

The first man was of the dust of the earth, the second man from heaven.

As was the earthly man, so also are those who are of the earth; and as is the heavenly man, so also are those who are of heaven.

And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—

in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

For the perishable must be clothed with the imperishable, and the mortal with immortality.

When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

"Where, O death, is your victory? Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law.

But thanks be to God, who gives us the victory through our Lord yahshua [Jesus] Christ!

Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

new birth

joh.3:3, 5—yahshua [Jesus] replied, "Truly, truly, I tell you, no one can see the kingdom of God unless he is born again." … yahshua [Jesus] answered, "Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit.

acts.2:38—Peter replied, "Repent and be baptized, every one of you, in the name of yahshua [Jesus] Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

rom.6—*aforesaid*

new life

1.cor.15—*aforesaid*

1.pet.3:18—**"**For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but made alive by the Spirit:"

1.joh.5:11-13—**"**And this is that testimony: God has given us eternal life, and this life is in His Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I have written these things to you who believe in the name of the Son of God, so that you may know that you have eternal life."

race/body

joh.1:13—children born not of blood, nor of the desire or will of man, but born of elohim.

joh.3:5-8—yahshua [Jesus] answered, "Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit. Flesh is born of flesh, but spirit is born of the Spirit. Do not be amazed that I said, 'You must be born again.' The wind blows where it wishes. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit."

gal.3:28—There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ yahshua [Jesus].

col.3:11—Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave, or free, but Christ is all and is in all.

1.cor.15—*aforesaid*

will

matt.6:6-7—But when you pray, go into your inner room, shut your door, and pray to your Father, who is unseen. And your Father, who sees what is done in secret, will reward you.

And when you pray, do not babble on like pagans, for they think that by their many words they will be heard.

matt.6:9-15—So then, this is how you should pray: 'Our Father in heaven, hallowed be Your name,

Your kingdom come, Your will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from the evil one.'

For if you forgive men their trespasses, your Heavenly Father will also forgive you.

But if you do not forgive men their trespasses, neither will your Father forgive yours.

luke.11:1-4—One day in a place where yahshua [Jesus] had just finished praying, one of His disciples requested, "Lord, teach us to pray, just as John taught his disciples."

So yahshua [Jesus] told them, "When you pray, say: 'Father, hallowed be Your name. Your kingdom come.

Give us each day our daily bread.

And forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'"

heb.9:15-17—Therefore Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to redeem them from the transgressions committed under the first covenant.

In the case of a will, it is necessary to establish the death of the one who made it,

because a will does not take effect until the one who made it has died; it cannot be executed while he is still alive.

trust

ps.115:9—O Israel, trust in the LORD! He is their help and shield.

heb.11:1-39—Now faith is the assurance of what we hope for and the certainty of what we do not see.

This is why the ancients were commended.

By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as righteous when God gave approval to his gifts. And by faith he still speaks, even though he is dead.

By faith Enoch was taken up so that he did not see death: "He could not be found, because God had taken him away." For before he was taken, he was commended as one who pleased God.

And without faith it is impossible to please God, because anyone who approaches Him must believe that He exists and that He rewards those who earnestly seek Him.

By faith Noah, when warned about things not yet seen, in godly fear built an ark to save his family. By faith he condemned the world and became heir of the righteousness that comes by faith.

By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, without knowing where he was going.

By faith he dwelt in the promised land as a stranger in a foreign country. He lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

For he was looking forward to the city with foundations, whose architect and builder is God.

By faith Sarah, even though she was barren and beyond the proper age, was enabled to conceive a child, because she considered Him faithful who had promised.

And so from one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

All these people died in faith, without having received the things they were promised. However, they saw them and welcomed them from afar. And they acknowledged that they were strangers and exiles on the earth.

Now those who say such things show that they are seeking a country of their own.

If they had been thinking of the country they had left, they would have had opportunity to return.

Instead, they were longing for a better country, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

By faith Abraham, when he was tested, offered up Isaac on the altar. He who had received the promises was ready to offer his one and only son,

even though God had said to him, "Through Isaac your offspring will be reckoned."

Abraham reasoned that God could raise the dead, and in a sense, he did receive Isaac back from death.

By faith Isaac blessed Jacob and Esau concerning the future.

By faith Jacob, when he was dying, blessed each of Joseph's sons and worshiped as he leaned on the top of his staff.

By faith Joseph, when his end was near, spoke about the exodus of the Israelites and gave instructions about his bones.

By faith Moses' parents hid him for three months after his birth, because they saw that he was a beautiful child, and they were unafraid of the king's edict.

By faith Moses, when he was grown, refused to be called the son of Pharaoh's daughter.

He chose to suffer oppression with God's people rather than to experience the fleeting enjoyment of sin.

He valued disgrace for Christ above the treasures of Egypt, for he was looking ahead to his reward.

By faith Moses left Egypt, not fearing the king's anger; he persevered because he saw Him who is invisible.

By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch Israel's own firstborn.

By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to follow, they were drowned.

By faith the walls of Jericho fell, after the people had marched around them for seven days.

By faith the prostitute Rahab, because she welcomed the spies in peace, did not perish with those who were disobedient.

And what more shall I say? Time will not allow me to tell of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets,

who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions,

quenched the raging fire, and escaped the edge of the sword; who gained strength from weakness, became mighty in battle, and put foreign armies to flight.

Women received back their dead, raised to life again. Others were tortured and refused their release, so that they might gain a better resurrection.

Still others endured mocking and flogging, and even chains and imprisonment.

They were stoned, they were sawed in two, they were put to death by the sword. They went around in sheepskins and goatskins, destitute, oppressed, and mistreated.

The world was not worthy of them. They wandered in deserts and mountains, and hid in caves and holes in the ground.

These were all commended for their faith, yet they did not receive what was promised.

2.cor.4:18—So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

1.joh.5:4—because everyone born of God overcomes the world. And this is the victory that has overcome the world: our faith.

res/special deposits: (abba's promises)

2.pet.1:3-4—His divine power has given us everything we need for life and godliness through the knowledge of Him who called us by His own glory and excellence.

Through these He has given us His precious and magnificent promises, so that through them you may become partakers of the divine nature, now that you have escaped the corruption in the world caused by evil desires.

2.pet.3:4—"Where is the promise of His coming?" they will ask. "Ever since our fathers fell asleep, everything continues as it has from the beginning of creation."

capacity

2.cor.5:20—Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.

eph.6:19-20—Pray also for me, that whenever I open my mouth, divine utterance may be given me, so that I will boldly make known the mystery of the gospel,

for which I am an ambassador in chains. Pray that I may proclaim it fearlessly, as I should.

choice of law

heb.7:22—Because of this oath, yahshua [Jesus] has become the guarantee of a better covenant.

heb.8:6-13—Now, however, yahshua [Jesus] has received a much more excellent ministry, just as the covenant He mediates is better and is founded on better promises.

For if that first covenant had been without fault, no place would have been sought for a second.

But God found fault with the people and said: "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah.

It will not be like the covenant I made with their fathers when I took them by the hand to lead them out of the land of Egypt, because they did not abide by My covenant, and I disregarded them, declares the Lord.

For this is the covenant I will make with the house of Israel after those days, declares the Lord. I will put My laws in their minds, and inscribe them on their hearts. And I will be their God, and they will be My people.

No longer will each one teach his neighbor or his brother, saying, 'Know the Lord,' because they will all know Me, from the least of them to the greatest.

For I will forgive their iniquities and will remember their sins no more."

By speaking of a new covenant, He has made the first one obsolete; and what is obsolete and aging will soon disappear.

heb.12:24—to yahshua [Jesus] the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

1.joh.3:11-24—This is the message you have heard from the beginning: We should love one another.

Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he slay him? Because his own deeds were evil, while those of his brother were righteous.

So do not be surprised, brothers, if the world hates you.

We know that we have passed from death to life, because we love our brothers. The one who does not love remains in death.

Everyone who hates his brother is a murderer, and you know that eternal life does not reside in a murderer.

By this we know what love is: yahshua [Jesus] laid down His life for us, and we ought to lay down our lives for our brothers.

If anyone with earthly possessions sees his brother in need, but withholds his compassion from him, how can the love of God abide in him?

Little children, let us love not in word and speech, but in action and truth.

And by this we will know that we belong to the truth, and will assure our hearts in His presence:

If our hearts condemn us, God is greater than our hearts, and He knows all things.

Beloved, if our hearts do not condemn us, we have confidence before God,

and we will receive from Him whatever we ask, because we keep His commandments and do what is pleasing in His sight.

And this is His commandment: that we should believe in the name of His Son, yahshua [Jesus] Christ, and we should love one another just as He commanded us.

Whoever keeps His commandments remains in God, and God in him. And by this we know that He remains in us: by the Spirit He has given us.

calling

matt.22:14—For many are called, but few are chosen."

rom.11:29—For God's gifts and His call are irrevocable.

eph.4:4—There is one body and one Spirit, just as you were called to one hope when you were called;

heb.3:1—Therefore, holy brothers, who share in the heavenly calling, set your focus on yahshua [Jesus], the apostle and high priest whom we confess.

2.pet.1:5-11—For this very reason, make every effort to add to your faith virtue; and to virtue, knowledge;

and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness;

and to godliness, brotherly kindness; and to brotherly kindness, love.

For if you possess these qualities and continue to grow in them, they will keep you from being ineffective and unproductive in your knowledge of our Lord yahshua [Jesus] Christ.

But whoever lacks these traits is nearsighted to the point of blindness, having forgotten that he has been cleansed from his past sins.

Therefore, brothers, be all the more eager to make your calling and election sure. For if you practice these things you will never stumble,

and you will receive a lavish reception into the eternal kingdom of our Lord and Savior yahshua [Jesus] Christ.

appointment

2.cor.5:20—*aforesaid*

1.cor.4:1-2—So then, men ought to regard us as servants of Christ and stewards of the mysteries of God.

Now it is required of stewards that they be found faithful.

1.pet.4:10—As good stewards of the manifold grace of God, each of you should use whatever gift he has received to serve one another.

religion

jam.1:19-27—My beloved brothers, understand this: Everyone should be quick to listen, slow to speak, and slow to anger,

for man's anger does not bring about the righteousness that God desires.

Therefore, get rid of all moral filth and every expression of evil, and humbly receive the word planted in you, which can save your souls.

Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves.

For anyone who hears the word but does not carry it out is like a man who looks at his face in a mirror,

and after observing himself goes away and immediately forgets what he looks like.

But the one who looks intently into the perfect law of freedom, and continues to do so—not being a forgetful hearer, but an effective doer—he will be blessed in what he does.

If anyone considers himself religious and yet does not bridle his tongue, he deceives his heart and his religion is worthless.

Pure and undefiled religion before our God and Father is this: to care for orphans and widows in their distress, and to keep oneself from being polluted by the world.

1.thes.5:12-22—But we ask you, brothers, to acknowledge those who work diligently among you, who preside over you in the Lord and give you instruction.

In love, hold them in highest regard because of their work. Live in peace with one another.

And we urge you, brothers, to admonish the unruly, encourage the fainthearted, help the weak, and be patient with everyone.

Make sure that no one repays evil for evil. Always pursue what is good for one another and for all people.

Rejoice at all times.

Pray without ceasing.

Give thanks in every circumstance, for this is God's will for you in Christ yahshua [Jesus].

Do not extinguish the Spirit.

Do not treat prophecies with contempt,

but test all things. Hold fast to what is good.

Abstain from every form of evil.

rom.12:2—Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to discern what is the good, pleasing, and perfect will of God.

assurance

joh.10:28-29—I give them eternal life, and they will never perish. No one can snatch them out of My hand.

My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand.

ps.23—A Psalm of David. The LORD is my shepherd; I shall not want.

He makes me lie down in green pastures; He leads me beside quiet waters.

He restores my soul; He guides me in the paths of righteousness for the sake of His name.

Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff, they comfort me.

You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

Surely goodness and mercy will follow me all the days of my life, and I will dwell in the house of the LORD forever.

ps.91—He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

I will say to the LORD, "You are my refuge and fortress, my God, in whom I trust."

Surely He will deliver you from the snare of the fowler, and from the deadly plague.

He will cover you with His feathers; under His wings you will find refuge; His faithfulness is a shield and rampart.

You will not fear the terror of the night, or the arrow that flies by day,

the plague that stalks in darkness, or the calamity that destroys at noon.

Though a thousand may fall at your side, and ten thousand at your right hand, no harm will come near you.

You will only see it with your eyes and witness the punishment of the wicked.

Because you have made the LORD your dwelling—my refuge, the Most High—

no evil will befall you, no plague will approach your tent.

For He will command His angels concerning you to guard you in all your ways.

They will lift you up in their hands, so that you will not strike your foot against a stone.

You will tread on the lion and cobra; you will trample the young lion and serpent.

"Because he loves Me, I will deliver him; because he knows My name, I will protect him.

When he calls out to Me, I will answer him; I will be with him in trouble. I will deliver and honor him.

With long life I will satisfy him and show him My salvation."

jubilee (LEJECiPE)

luke.4:14-21—yahshua [Jesus] returned to Galilee in the power of the Spirit, and the news about Him spread throughout the surrounding region.

He taught in their synagogues and was glorified by everyone.

Then yahshua [Jesus] came to Nazareth, where He had been brought up. As was His custom, He entered the synagogue on the Sabbath. And when He stood up to read,

the scroll of the prophet Isaiah was handed to Him. Unrolling it, He found the place where it was written:

"The Spirit of the Lord is on Me, because He has anointed Me to preach good news to the poor. He has sent Me to proclaim deliverance to the captives and recovery of sight to the blind, to release the oppressed,

to proclaim the year of the Lord's favor."

Then He rolled up the scroll, returned it to the attendant, and sat down. The eyes of everyone in the synagogue were fixed on Him,

and He began by saying, "Today this Scripture is fulfilled in your hearing."

col.2:13-15—When you were dead in your trespasses and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our trespasses,

having canceled the debt ascribed to us in the decrees that stood against us. He took it away, nailing it to the cross!

And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross.

eph.2:1-10—As for you, you were dead in your trespasses and sins,

in which you used to walk when you conformed to the ways of this world and of the ruler of the power of the air, the spirit who is now at work in the sons of disobedience.

At one time we all lived among them, fulfilling the cravings of our flesh and indulging its desires and thoughts. Like the rest, we were by nature children of wrath.

But because of His great love for us, God, who is rich in mercy,

made us alive with Christ, even when we were dead in our trespasses. It is by grace you have been saved!

And God raised us up with Christ and seated us with Him in the heavenly realms in Christ yahshua [Jesus],

in order that in the coming ages He might display the surpassing riches of His grace, demonstrated by His kindness to us in Christ yahshua [Jesus].

For it is by grace you have been saved through faith, and this not from yourselves; it is the gift of God,

not by works, so that no one can boast.

For we are God's workmanship, created in Christ yahshua [Jesus] to do good works, which God prepared in advance as our way of life.

2.cor.6:2—For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

consideration

matt.26:28—This is My blood of the covenant, which is poured out for many for the forgiveness of sins.

heb.10:28-30—Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses.

How much more severely do you think one deserves to be punished who has trampled on the Son of God, profaned the blood of the covenant that sanctified him, and insulted the Spirit of grace?

For we know Him who said, "Vengeance is Mine; I will repay," and again, "The Lord will judge His people."

nation

1.pet.2:9—But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light.

eph.2:12—remember that at that time you were separate from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, without hope and without God in the world.

mark, seal

eph.1:13—And in Him, having heard and believed the word of truth—the gospel of your salvation—you were sealed with the promised Holy Spirit,

eph.4:30—And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

2.cor.1:22—placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.

res-id-ence/citizenship

phil.3:20—But our citizenship is in heaven, and we eagerly await a Savior from there, the Lord yahshua [Jesus] Christ,

eph.2:19—Therefore you are no longer strangers and foreigners, but fellow citizens of the saints and members of God's household,

city

heb.11:10-16—For he was looking forward to the city with foundations, whose architect and builder is God.

By faith Sarah, even though she was barren and beyond the proper age, was enabled to conceive a child, because she considered Him faithful who had promised.

And so from one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

All these people died in faith, without having received the things they were promised. However, they saw them and welcomed them from afar. And they acknowledged that they were strangers and exiles on the earth.

Now those who say such things show that they are seeking a country of their own.

If they had been thinking of the country they had left, they would have had opportunity to return.

Instead, they were longing for a better country, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

heb.12:22—Instead, you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to myriads of angels

heb.13:14—For here we do not have a permanent city, but we are looking for the city that is to come.

rev 3:12—The one who is victorious I will make a pillar in the temple of My God, and he will never again leave it. Upon him I will write the name of My God, and the name of the city of My God (the new Jerusalem that comes down out of heaven from My God), and My new name.

rev.21:2—I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

state: (commonwealth of (spiritual) israel)

eph.2:12—remember that at that time you were separate from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, without hope and without God in the world.

eph.2:19—Therefore you are no longer strangers and foreigners, but fellow citizens of the saints and members of God's household,

pledge/bond

jam.2:14-16—What good is it, my brothers, if someone claims to have faith, but has no deeds? Can such faith save him?

Suppose a brother or sister is without clothes and daily food.

If one of you tells him, "Go in peace; stay warm and well fed," but does not provide for his physical needs, what good is that?

Who is one's _____?

king

1.tim.6:15—which God will bring about in His own time—He who is blessed and the only Sovereign One, the King of kings and Lord of lords.

heb.7:1-2—This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the slaughter of the kings and blessed him,

and Abraham apportioned to him a tenth of everything. First, his name means "king of righteousness." Then also, "king of Salem" means "king of peace."

rev.1:5—and from yahshua [Jesus] Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood,

rev.3:21—To the one who is victorious, I will grant the right to sit with Me on My throne, just as I overcame and sat down with My Father on His throne.

rev.19:16—And He has a name written on His robe and on His thigh: King of kings and Lord of lords.

lord/master

rom.10:9—that if you confess with your mouth, "yahshua [Jesus] is Lord," and believe in your heart that God raised Him from the dead, you will be saved.

rom.14:9—For this reason Christ died and returned to life, so that He might be the Lord of both the dead and the living.

1.cor.12:3—Therefore I inform you that no one who is speaking by the Spirit of God says, "yahshua [Jesus] be cursed," and no one can say, "yahshua [Jesus] is Lord," except by the Holy Spirit.

php.2:10-11—that at the name of yahshua [Jesus] every knee should bow, in heaven and on earth and under the earth,

and every tongue confess that yahshua [Jesus] Christ is Lord, to the glory of God the Father.

coverture

1.cor.11:3—But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

1.cor.12:27—Now you are the body of Christ, and each of you is a member of it.

col.1:18—And He is the head of the body, the church; He is the beginning and firstborn from among the dead, so that in all things He may have preeminence.

col.2:19—and he loses connection to the head, from whom the whole body, supported and knit together by its joints and ligaments, grows as God causes it to grow.

eph.1:22-23—And God put everything under His feet and made Him head over everything for the church,

which is His body, the fullness of Him who fills all in all.

husband/bridegroom

joh.3:29—The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete.

eph.5:21-23—Submit to one another out of reverence for Christ.

Wives, submit to your husbands as to the Lord.

For the husband is the head of the wife as Christ is the head of the church, His body, of which He is the Savior.

rev21:9—Then one of the seven angels with the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb."

authority

matt.28:18—Then yahshua [Jesus] came to them and said, "All authority in heaven and on earth has been given to Me.

col.1:16—For in Him all things were created, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him.

acts.4:12—Salvation exists in no one else, for there is no other name under heaven given to men by which we must be saved."

rom.13:8-10—Be indebted to no one, except to one another in love, for he who loves his neighbor has fulfilled the law.

The commandments "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and any other commandments, are summed up in this one decree: "Love your neighbor as yourself."

Love does no wrong to its neighbor. Therefore love is the fulfillment of the law.

trustee/governor

gal.4:2-7—He is subject to guardians and trustees until the date set by his father.

So also, when we were children, we were enslaved under the basic principles of the world.

But when the time had fully come, God sent His Son, born of a woman, born under the law,

to redeem those under the law, that we might receive our adoption as sons.

And because you are sons, God sent the Spirit of His Son into our hearts, crying out, "Abba, Father!"

So you are no longer a slave, but a son; and since you are a son, you are also an heir through God.

titus.1:7—As God's steward, an overseer must be above reproach—not self-absorbed, not quick-tempered, not given to drunkenness, not violent, not greedy for money.

lawgiver

jam.4:12—There is only one Lawgiver and Judge, the One who is able to save and destroy. But who are you to judge your neighbor?

joh.13:31-35—When Judas had gone out, yahshua [Jesus] said, "Now the Son of Man is glorified, and God is glorified in Him.

If God is glorified in Him, God will also glorify the Son in Himself—and will glorify Him at once.

Little children, I am with you only a little while longer. You will look for Me, and as I said to the Jews, so now I say to you: 'Where I am going, you cannot come.'

A new commandment I give you: Love one another. As I have loved you, so also you must love one another.

By this all men will know that you are My disciples, if you love one another."

rom.12:9-13 - Love must be sincere. Detest what is evil; cling to what is good.

Be devoted to one another in brotherly love. Outdo yourselves in honoring one another.

Do not let your zeal subside; keep your spiritual fervor, serving the Lord.

Be joyful in hope, patient in affliction, persistent in prayer.

Share with the saints who are in need. Practice hospitality.

1.joh.3:11-24—This is the message you have heard from the beginning: We should love one another.

Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he slay him? Because his own deeds were evil, while those of his brother were righteous.

So do not be surprised, brothers, if the world hates you.

We know that we have passed from death to life, because we love our brothers. The one who does not love remains in death.

Everyone who hates his brother is a murderer, and you know that eternal life does not reside in a murderer.

By this we know what love is: yahshua [Jesus] laid down His life for us, and we ought to lay down our lives for our brothers.

If anyone with earthly possessions sees his brother in need, but withholds his compassion from him, how can the love of God abide in him?

Little children, let us love not in word and speech, but in action and truth.

And by this we will know that we belong to the truth, and will assure our hearts in His presence:

If our hearts condemn us, God is greater than our hearts, and He knows all things.

Beloved, if our hearts do not condemn us, we have confidence before God,

and we will receive from Him whatever we ask, because we keep His commandments and do what is pleasing in His sight.

And this is His commandment: that we should believe in the name of His Son, yahshua [Jesus] Christ, and we should love one another just as He commanded us.

Whoever keeps His commandments remains in God, and God in him. And by this we know that He remains in us: by the Spirit He has given us.

judge

ps.98:9—before the LORD, for He comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

matt.19:28—yahshua [Jesus] said to them, "Truly I tell you, in the renewal of all things, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.

acts.17:31—For He has set a day when He will judge the world with justice by the Man He has appointed. He has given proof of this to all men by raising Him from the dead."

rom.14:4—Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

1.cor.6:2—Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

testator/mediator

1.tim.2:5—For there is one God and one mediator between God and men, the man Christ yahshua [Jesus],

heb.9:15-17—Therefore Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to redeem them from the transgressions committed under the first covenant.

In the case of a will, it is necessary to establish the death of the one who made it,

because a will does not take effect until the one who made it has died; it cannot be executed while he is still alive.

councilor/advocate

joh.14:26—But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you all things and will remind you of everything I have told you.

1.joh.2:1-6—My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father—yahshua [Jesus] Christ, the Righteous One.

He Himself is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

By this we can be sure that we have come to know Him: if we keep His commandments.

If anyone says, "I know Him," but does not keep His commandments, he is a liar, and the truth is not in him.

But if anyone keeps His word, the love of God has been truly perfected in him. By this we know that we are in Him:

Whoever claims to abide in Him must walk as yahshua [Jesus] walked.

priest

heb.5:6-10—And in another passage God says: "You are a priest forever in the order of Melchizedek."

During the days of yahshua [Jesus]' earthly life, He offered up prayers and petitions with loud cries and tears to

the One who could save Him from death, and He was heard because of His reverence.

Although He was a Son, He learned obedience from what He suffered.

And having been made perfect, He became the source of eternal salvation to all who obey Him

and was designated by God as high priest in the order of Melchizedek.

heb.7:25—Therefore He is able to save completely those who draw near to God through Him, since He always lives to intercede for them.

heb.9:24—For Christ did not enter a man-made copy of the true sanctuary, but He entered heaven itself, now to appear on our behalf in the presence of God.

1.pet.2:9—But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light.

acts.4:12—Salvation exists in no one else, for there is no other name under heaven given to men by which we must be saved."

heir

heb.1:2—But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.

col.1:15-20—The Son is the image of the invisible God, the firstborn over all creation.

For in Him all things were created, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him.

He is before all things, and in Him all things hold together.

And He is the head of the body, the church; He is the beginning and firstborn from among the dead, so that in all things He may have preeminence.

For God was pleased to have all His fullness dwell in Him,

and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through the blood of His cross.

redeemer/surety

pro.11:15—He who puts up security for a stranger will surely suffer, but the one who hates indebtedness is secure.

heb.7:22—Because of this oath, yahshua [Jesus] has become the guarantee of a better covenant.

assurance

1.thess.1:5—because our gospel came to you not only in word, but also in power, in the Holy Spirit, and with great conviction—just as you know we lived among you for your sake.

1.tim.3:13—For those who have served well as deacons acquire for themselves a high standing and great confidence in the faith that is in Christ yahshua [Jesus].

heb.10:22—let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and our bodies washed with pure water.

heb.11:1—Now faith is the assurance of what we hope for and the certainty of what we do not see.

treasury

mark.12:41-44—As yahshua [Jesus] was sitting opposite the treasury, He watched the crowd putting money into it. And many rich people put in large amounts.

Then one poor widow came and put in two small copper coins, which amounted to a small fraction of a denarius.

yahshua [Jesus] called His disciples to Him and said, "Truly I tell you, this poor widow has put more than all the others into the treasury.

For they all contributed out of their surplus, but she out of her poverty has put in all she had to live on."

1.cor.15:25—For He must reign until He has put all His enemies under His feet.

heb.2:8—and placed everything under his feet." When God subjected all things to him, He left nothing outside of his control. Yet at present we do not see everything subject to him.

prophet

acts.3:11-26—While the man clung to Peter and John, all the people were astonished and ran to them in the walkway called Solomon's Colonnade.

When Peter saw this, he addressed the people: "Men of Israel, why are you surprised by this? Why do you stare at us as if by our own power or godliness we had made this man walk?

The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified His servant yahshua [Jesus]. You handed Him over and rejected Him before Pilate, even though he had decided to release Him.

You rejected the Holy and Righteous One and asked that a murderer be released to you.

You killed the Author of life, but God raised Him from the dead, and we are witnesses of the fact.

By faith in the name of yahshua [Jesus], this man whom you see and know has been made strong. It is yahshua [Jesus]' name and the faith that comes through Him that has given him this complete healing in your presence.

And now, brothers, I know that you acted in ignorance, as did your leaders.

But in this way God has fulfilled what He foretold through all the prophets, saying that His Christ would suffer.

Repent, then, and turn back, so that your sins may be wiped away,

that times of refreshing may come from the presence of the Lord, and that He may send yahshua [Jesus], the Christ, who has been appointed for you.

Heaven must take Him in until the time comes for the restoration of all things, which God announced long ago through His holy prophets.

For Moses said, 'The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to Him in everything He tells you.

Everyone who does not listen to Him will be completely cut off from among his people.'

Indeed, all the prophets from Samuel on, as many as have spoken, have proclaimed these days.

And you are sons of the prophets and of the covenant God made with your fathers, when He said to Abraham, 'Through your offspring all the families of the earth will be blessed.'

When God raised up His servant, He sent Him first to you to bless you by turning each of you from your wicked ways."

registrar

matt.16:19—I will give you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

matt.18:18—Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

luke.10:20—Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

heb.12:23—in joyful assembly, to the congregation of the firstborn, enrolled in heaven. You have come to God the judge of all men, to the spirits of the righteous made perfect,

rev.13:8—And all who dwell on the earth will worship the beast—all whose names have not been written from the foundation of the world in the book of life of the Lamb who was slain.

providence

2.cor.9:8—And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.

eph.3:19-20—and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to Him who is able to do infinitely more than all we ask or imagine, according to His power that is at work within us,

phil.4:19—And my God will supply all your needs according to His glorious riches in Christ yahshua [Jesus].

2.pet.1:3—His divine power has given us everything we need for life and godliness through the knowledge of Him who called us by His own glory and excellence.

physician

matt.8:16—When evening came, many who were demon-possessed were brought to yahshua [Jesus], and He drove out the spirits with a word and healed all the sick.

matt.9:35—yahshua [Jesus] went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness.

mark.2:17—On hearing this, yahshua [Jesus] told them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."

acts.10:38—how God anointed yahshua [Jesus] of Nazareth with the Holy Spirit and with power, and how yahshua [Jesus] went around doing good and healing all who were oppressed by the devil, because God was with Him.

father

matt.23:9—And do not call anyone on earth your father, for you have one Father, who is in heaven.

joh.10:30—I and the Father are one."

joh.12:45—And whoever sees Me sees the One who sent Me.

joh.14:9—yahshua [Jesus] replied, "Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, 'Show us the Father'?

neighbor

matt.12:50—For whoever does the will of My Father in heaven is My brother and sister and mother."

luke.10:25-37—One day an expert in the law stood up to test Him. "Teacher," he asked, "what must I do to inherit eternal life?"

"What is written in the Law?" yahshua [Jesus] replied. "How do you read it?"

He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind' and 'Love your neighbor as yourself.'"

"You have answered correctly," yahshua [Jesus] said. "Do this and you will live."

But wanting to justify himself, he asked yahshua [Jesus], "And who is my neighbor?"

yahshua [Jesus] took up this question and said, "A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him, beat him, and went away, leaving him half dead.

Now by chance a priest was going down the same road, but when he saw him, he passed by on the other side.

So too, when a Levite came to that spot and saw him, he passed by on the other side.

But when a Samaritan on a journey came upon him, he looked at him and had compassion.

He went to him and bandaged his wounds, pouring on oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him.

The next day he took out two denarii and gave them to the innkeeper. 'Take care of him,' he said, 'and on my return I will repay you for any additional expense.'

Which of these three do you think was a neighbor to the man who fell into the hands of robbers?"

"The one who showed him mercy," replied the expert in the law. Then yahshua [Jesus] told him, "Go and do likewise."

joh.15:14—You are My friends if you do what I command you.

eph.5:29-30—Indeed, no one ever hated his own body, but he nourishes and cherishes it, just as Christ does the church.

For we are members of His body.

evangelist: [no one, matt.24:14 fulfilled in col.1:23 (62AD)]

matt.24:14—And this gospel of the kingdom will be preached in all the world as a testimony to all nations, and then the end will come.

col.1:23—if indeed you continue in your faith, established and firm, not moved from the hope of the gospel you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, have become a servant.

---

rom.13:8-10—[***Love Fulfills the Law***] - pay everyone what you owe him: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due. be indebted to no one, except to one another in love, for he who loves his neighbor has fulfilled the Law. the commandments "do not commit adultery," "do not murder," "do not steal," "do not covet," and any other commandments, are summed up in this one decree: "love your neighbor as yourself."…

capacity

2.cor.5:20—therefore we are embassadors for yahshua, as though elohim were making His appeal through us. we implore you on behalf of yahshua: be reconciled to elohim.

eph.6:19-20—pray also for me, that whenever i open my mouth, divine utterance may be given me, so that i will boldly make known the mystery of the gospel, for which i am an ambassador in chains. pray that i may proclaim it fearlessly, as i should

1.cor 11:3—but i want you to understand that the head of every man is the anointed, and the head of the woman is man, and the head of the anointed is elohim.

1.cor 12:27—now you are the body of the anointed, and each of you is a member of it.

col.1:18—and he is the head of the body, the called-out-ones [i.e. the ecclesia not "church"]; he is the beginning and firstborn from among the dead, so that in all things he may have preeminence.

col.2:19—and he loses connection to the head, from whom the whole body, supported and knit together by its joints and ligaments, grows as elohim causes it to grow.

eph.1:22-23—and elohim put everything under his feet and made him head over everything for the called-out-ones [i.e. the ecclesia not "church"], which is his body, the fullness of him who fills all in all…

luke.11:11-28—what father among you, if his son asks for a fish, will give him a snake instead? or if he asks for an egg, will give him a scorpion? so if you who are evil know how to give good gifts to your children, how much more will your father (abba) in heaven give the [holy] set-apart ruach [spirit] to those who ask him!"

one day yahshua was driving out an evil spirit ("demon") that was mute. and when the evil spirit ("demon") was gone, the man who had been mute spoke. the crowds were amazed, but some of them said, "it is by Beelzebub, the prince of the evil spirits ("demons"), that he drives out evil spirits ("demons"). and others tested him by demanding a sign from heaven.

knowing their thoughts, yahshua said to them, "every kingdom divided against itself will be laid waste, and a house divided against a house will fall. If the adversary is divided against himself, how can his kingdom stand? after all, you say that i drive out evil spirits ("demons") by Beelzebub. and if i drive out evil spirits ("demons") by Beelzebub, by whom do your sons drive them out? so then, they will be your judges. but if i drive out evil spirits ("demons") by the finger of elohim, then the kingdom of elohim has come upon you.

when a strong man, fully armed, guards his house, his possessions are secure. but when someone stronger attacks and overpowers him, he takes away the armour in which the man trusted, and then he divides up his plunder.

he who is not with me is against me, and he who does not gather with me scatters.

when an unclean spirit [ruach} comes out of a man, it passes through arid places seeking rest and does not find it. then it says, 'i will return to the house i left.' on its return, it finds the house swept clean and put in order. then it goes and brings seven other spirits more wicked than itself, and they go in and dwell there. and the final plight of that man is worse than the first."

as yahshua was saying these things, a woman in the crowd raised her voice and said, "blessed is the womb that bore you, and blessed are the breasts that nursed you." but he replied, "blessed rather are those who hear the word of elohim and obey it."

luke.4:18-19—"the spirit [ruach] of the Lord [yahuwah] is on me, because he has anointed me to preach good news to the poor. he has sent me to proclaim deliverance to the captives and recovery of sight to the blind, to release the oppressed, to proclaim the year of the Lord [yahuwah]'s favor."

luke.9:20—"but who do you say i am?" he asked. peter replied, "the anointed of elohim."

ps.98:9—before the LORD, for He comes to judge the earth. He will judge the world with righteousness and the peoples with equity.

acts.10:38—how elohim anointed yahshua of nazareth with the set-apart spirit [ruach] and with power, and how yashua went around doing good and healing all who were oppressed by the false accuser ["devil"], because elohim was with him.

acts.17:31—For He has set a day when He will judge the world with justice by the Man He has appointed. He has given proof of this to everyone by raising Him from the dead."

heb.5—Every high priest is appointed from among men to represent them in matters relating to God, to offer gifts and sacrifices for sins.

He is able to deal gently with those who are ignorant and misguided, since he himself is beset by weakness.
That is why he is obligated to offer sacrifices for his own sins, as well as for the sins of the people.
No one takes this honor upon himself; he must be called by God, just as Aaron was.
So also Christ did not take upon Himself the glory of becoming a high priest, but He was called by the One who said to Him: "You are My Son; today I have become Your Father."
And in another passage God says: "You are a priest forever in the order of Melchizedek."
During the days of yahshua [Jesus]' earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence.
Although He was a Son, He learned obedience from what He suffered.
And having been made perfect, He became the source of eternal salvation to all who obey Him
and was designated by God as high priest in the order of Melchizedek.
We have much to say about this, but it is hard to explain, because you are dull of hearing.
Although by this time you ought to be teachers, you need someone to reteach you the basic principles of God's word. You need milk, not solid food!
For everyone who lives on milk is still an infant, inexperienced in the message of righteousness.
But solid food is for the mature, who by constant use have trained their senses to distinguish good from evil.
heb.6—Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from dead works, and of faith in God,
instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment.
And this we will do, if God permits.
It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,
who have tasted the goodness of the word of God and the powers of the coming age—
and then have fallen away—to be restored again to repentance, because they themselves are crucifying the Son of God all over again and subjecting Him to open shame.
For land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is tended receives the blessing of God.
But land that produces thorns and thistles is worthless, and its curse is imminent. In the end it will be burned.
Even though we speak like this, beloved, we are convinced of better things in your case—things that accompany salvation.
For God is not unjust. He will not forget your work and the love you have shown for His name as you have ministered to the saints and continue to do so.
We want each of you to show this same diligence to the very end, in order to make your hope sure.
Then you will not be sluggish, but will imitate those who through faith and patience inherit what has been promised.
When God made His promise to Abraham, since He had no one greater to swear by, He swore by Himself,
saying, "I will surely bless you and multiply your descendants."
And so Abraham, after waiting patiently, obtained the promise.
Men swear by someone greater than themselves, and their oath serves as a confirmation to end all argument.
So when God wanted to make the unchanging nature of His purpose very clear to the heirs of the promise, He guaranteed it with an oath.
Thus by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be strongly encouraged.
We have this hope as an anchor for the soul, firm and steadfast. It enters the inner sanctuary behind the curtain,
where yahshua [Jesus] our forerunner has entered on our behalf. He has become a high priest forever in the order of Melchizedek.
heb.7—this melchizedek was king of salem and priest of elohim most high. he met abraham returning from the slaughter of the kings and blessed him, and abraham apportioned to him a tenth of everything. first, his name means “king of righteousness.” then also, “king of salem” means “king of peace.”
without father or mother or genealogy, without beginning of days or end of life, like the Son of elohim, he remains a priest for all time.
consider how great melchizedek was: even the patriarch abraham gave him the first tenth of the plunder. now the law commands the sons of levi who become priests to collect a tenth from the people—that is, from their brothers—though they too are descended from abraham. but melchizedek, who did not trace his descent from levi, collected a tenth from abraham and blessed him who had the promises. and indisputably, the lesser is blessed by the greater.
in the case of the levites, mortal men collect the tenth; but in the case of melchizedek, it is affirmed that he lives on. and so to speak, levi, who collects the tenth, paid the tenth through abraham. For when melchizedek met abraham, levi was still in the loin of his ancestor.
now if perfection could have been attained through the levitical priesthood (for on this basis the people received the law), why was there still need for another priest to appear—one in the order of melchizedek and not in the order of aaron? For when the priesthood is changed, the law must be changed as well.
he of whom these things are said belonged to a different tribe, from which no one has ever served at the altar. for it is

clear that our [lord] yahuwah ban-shua descended from judah, a tribe as to which moses said nothing about priests.

and this point is even more clear if another priest like melchizedek appears, one who has become a priest not by a law of succession, but by the power of an indestructible life. for it is testified:

"you are a priest forever in the order of melchizedek."

so the former commandment is set aside because it was weak and useless (for the law made nothing perfect), and a better hope is introduced, by which we draw near to elohim.

and none of this happened without an oath. for others became priests without an oath, but yahshua became a priest with an oath by the one who said to him:

"the lord (yahuwah) has sworn and will not change his mind: 'you are a priest forever.'" because of this oath, yahshua the anointed has become the guarantee of a better covenant. now there have been many other priests, since death prevented them from continuing in office. but because yahshua lives forever, he has a permanent priesthood. therefore he is able to save completely those who draw near to elohim through him, since he always lives to intercede for them.

such a high priest truly befits us—one who is holy (set-apart), innocent, undefiled, set apart from sinners, and exalted above the heavens. unlike the other high priests, he does not need to offer daily sacrifices, first for his own sins and then for the sins of the people; he sacrificed for sin once for all when he offered up himself. for the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

choice of law

rom.15:4—for everything that was written in the past was written for our instruction, so that through endurance and the encouragement of the scriptures, we might have hope.

2.tim.3:16—all scripture is elohim-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness,

2.pet.1:20—above all, you must understand that no prophecy of scripture comes from the prophet's own interpretation.

heb.7:21-22—but yahshua became a priest with an oath by the one who said to him: "the Lord [yahuwah] has sworn and will not change his mind: 'you are a priest forever.'" because of this oath, yahshua has become the guarantee of a better covenant.

heb.8:6—now, however, yahshua has received a much more excellent ministry, just as the covenant he mediates is better and is founded on better promises.

heb.12:24—to yahshua the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of abel.

ps.9:8, 98:9—He judges the world with justice; He will govern the people with equity.; before the [LORD=YHVH] yahuwah, for he comes to judge the earth. he will judge the world with righteousness, and the peoples with equity.

acts.17:31—for he has set a day when he will judge the world with justice by the man he has appointed. he has given proof of this to all men by raising him from the dead."

rev.20:11—then i saw a great white throne and the one seated on it. the earth and the heavens fled from his presence, and no place was found for them.

time

joh.1:1, 14—in the beginning was the word, and the word was with elohim, and the word was elohim. … the word became flesh and made his dwelling among us. we have seen his glory, the glory of the one and only son from the father (abba), full of grace and truth.

rom.6:14—For sin shall not be your master, because you are not under law, but under grace.

heb.7:3—his name means "king of righteousness." then also, "king of salem" means "king of peace." without father or mother or genealogy, without beginning of days or end of life, like the son of elohim, he remains a priest for all time

gal.3:13-14—Christ redeemed us from the curse of the law by becoming a curse for us. For it is written: "Cursed is everyone who is hung on a tree." He redeemed us in order that the blessing promised to Abraham would come to the Gentiles in Christ yahshua [Jesus], so that by faith we might receive the promise of the Spirit.

eph.1:17—and asking that the God of our Lord yahshua [Jesus] Christ, the glorious Father, may give you a spirit of wisdom and revelation in your knowledge of Him.

eph.2:17—He came and preached peace to you who were far away and peace to those who were near.

col.1:12—giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the light.

col.2:13-14—When you were dead in your trespasses and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our trespasses, having canceled the debt ascribed to us in the decrees that stood against us. He took it away, nailing it to the cross!

1.joh.2:5—But if anyone keeps His word, the love of God has been truly perfected in him. By this we know that we are in Him:

1.joh.4:17-18—In this way, love has been perfected among us, so that we may have confidence on the day of judgment; for in this world we are just like Him. There is no fear in love, but perfect love drives out fear, because fear involves punishment. The one who fears has not been perfected in love.

1.joh.5:11-20—and this is that testimony: elohim has given us eternal life, and this life is in his son. whoever has the son has life; whoever does not have the son of elohim does not have life.

i have written these things to you who believe in the name of the son of elohim, so that you may know that you have eternal life and this is the confidence that we have before him: if we ask anything according to his will, he hears us. and if we know that he hears us in whatever we ask, we know that we already possess what we have asked of him.

if anyone sees his brother committing a sin not leading to death, he should ask elohim, who will give life to those who commit this kind of sin. there is a sin that leads to death; i am not saying he should ask regarding that sin. all unrighteousness is sin, yet there is sin that does not lead to death.

we know that anyone born of elohim does not keep on sinning; the one who was born of elohim protects him, and the evil one cannot touch him. we know that we are of elohim, and that the whole world is under the power of the evil one. and we know that the son of elohim has come and has given us understanding, so that we may know him who is true; and we are in him who is true—in his son yahshua the anointed. He is the true elohim and eternal life.

place

eph 5:21-23—submit to one another out of reverence for the anointed. wives, submit to your husbands as to the Lord [yahuwah]. For the husband is the head of the wife as the anointed is the head of the called-out-ones [i.e. the ecclesia not "church"], his body, of which he is the savior...

rev.3:1—"To the angel of the church in Sardis write: These are the words of the One who holds the seven Spirits of God and the seven stars. I know your deeds; you have a reputation for being alive, yet you are dead.

rev.21:2—I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

1.pet.2:5—you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through yahshua [Jesus] Christ.

rom.12:1—"therefore I urge you, brothers, on account of elohim's mercy, to offer your bodies as living sacrifices, sacred and pleasing to elohim, which is your spiritual service of worship."

1.cor.3:9—"for we are elohim's fellow workers; you are elohim's field, elohim's building."

1.tim.3:15—in case I am delayed, so that you will know how each one must conduct himself in God's household, which is the church of the living God, the pillar and foundation of the truth.

space

armistice—a cessation of arms, for a short time, by convention; a truce; a temporary suspension of hostilities by agreement of the parties. (lieber code section viii - armistice)

lieber code art. 87.—ambassadors, and all other diplomatic agents of neutral powers, accredited to the enemy, may receive safe-conducts through the territories occupied by the belligerents, unless there are military reasons to the contrary, and unless they may reach the place of their destination conveniently by another route. It implies no international affront if the safe-conduct is declined. Such passes are usually given by the supreme authority of the State, and not by subordinate officers.

matt.5:9—blessed are the peacemakers, for they will be called sons of elohim.

matt.13:38—The field is the world, and the good seed represents the sons of the kingdom. The weeds are the sons of the evil one,

matt.13:44-46—The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and in his joy he went and sold all he had and bought that field. Again, the kingdom of heaven is like a merchant in search of fine pearls. When he found one very precious pearl, he went away and sold all he had and bought it.

heb.12:28—Therefore, since we are receiving an unshakable kingdom, let us be filled with gratitude, and so worship God acceptably with reverence and awe.

rev.21:1—Then I saw a new heaven and a new earth, for the first heaven and earth had passed away, and the sea was no more.

plane

matt.6:10—Your kingdom come, Your will be done, on earth as it is in heaven.

2.pet.3:13—But in keeping with God's promise, we are looking forward to a new heaven and a new earth, where righteousness dwells.

rev.21:1—Then I saw a new heaven and a new earth, for the first heaven and earth had passed away, and the sea was no more.

rev.21:27—But nothing unclean will ever enter it, nor anyone who practices an abomination or a lie, but only those whose names are written in the Lamb's Book of Life.

Included, but not limited to these, credential duties of executor (05.032) and chaplain-in-ordinary (05.033) ***(defined in 5 deeds of the new covenant)* of [executor] embassador under the will of "heir of all things" (heb.1): duty references for acceptance of embassador [executor] appointment**

crucified with christ & born a-new creation

crucified with christ & born a-new creation (expressed intent to have a civil death and born new into the trust of the promise giver; accepted the promise of life and life abundant, the payment and resulting redemption.)

[**maxim**: ***extra legem positus est civiliter mortuus. one out of the pale of the law, (an outlaw,) is civilly dead.*** **(**"a law dictionary" by john bouvier, 1856**)]**

gal.2:20 - I have been crucified with the anointed-messiah [Christ], and I no longer live, but the anointed-messiah [Christ] lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself up for me.

gal.3:10 - All who rely on works of the law are under a curse. For it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."

gal.6:14 - But as for me, may I never boast, except in the cross of our Lord yahshua [Jesus], the anointed-messiah [Christ], through which the world has been crucified to me, and I to the world.

1.cor.2:2 - For I resolved to know nothing while I was with you except yahshua [Jesus], the anointed-messiah [Christ] and Him crucified.

2.cor.5:17 - Therefore if anyone is in the anointed-messiah [Christ], he is a new creation. The old has passed away. Behold, the new has come!

col.2:13-15 - When you were dead in your trespasses and in the uncircumcision of your sinful nature, God made you alive with the anointed-messiah [Christ]. He forgave us all our trespasses, having canceled the debt ascribed to us in the decrees that stood against us. He took it away, nailing it to the cross! And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross.

adopted son - as a son of abba-father

(the creator of all property and things); co-heir with yahshua, the anointed-messiah (our purchaser and 'heir of all things' moves one into the "assurance" business as a bondsman for yahshua the anointed.)

gal.3:26-29 - You are all sons of God through faith in the anointed-messiah [Christ] yahshua [Jesus]. For all of you who were baptized into the anointed-messiah [Christ] have clothed yourselves with the anointed-messiah [Christ]. There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in yahshua [Jesus], the anointed-messiah [Christ]. And if you belong to the anointed-messiah [Christ], then you are Abraham's seed and heirs according to the promise.

gal.4:4-7 - But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons. Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!" Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

rom.8:12-17 - So then, brethren, we are under obligation, not to the flesh, to live according to the flesh— for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. For all who are being led by the Spirit of God, these are sons of God. For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!" The Spirit Himself testifies with our spirit that we are children of God, and if children, heirs also, heirs of God and fellow heirs with the anointed-messiah [Christ], if indeed we suffer with *Him* so that we may also be glorified with *Him.*

rom.8:23 - And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body.

eph.1:5-6 - He predestined us for adoption as His sons through yahshua [Jesus], the anointed-messiah [Christ], according to the good pleasure of His will, to the praise of His glorious grace, which He has freely given us in the Beloved One.

1.cor.2:12 - We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us.

2.cor.1:21-22 - Now it is God who establishes both us and you in the anointed-messiah [Christ]. He anointed us, placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.

redeemed, pardoned & reconciled

eph.2:14-16 - For He Himself is our peace, who has made the two one and has torn down the dividing wall of hostility by abolishing in His flesh the law of commandments and decrees. He did this to create in Himself one new man out of the two, thus making peace and reconciling both of them to God in one body through the cross, by which He extinguished their hostility.

2cor.5:18-19 - All this is from God, who reconciled us to Himself through the anointed-messiah [Christ] and gave us the ministry of reconciliation: that God was reconciling the world to Himself in the anointed-messiah [Christ], not counting men's trespasses against them. And He has committed to us the message of reconciliation.

col.1:19-20 - For God was pleased to have all His fullness dwell in Him, and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through the blood of His cross.

1.jn.2:2 - He Himself is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.
gal.3:13 - the anointed-messiah [Christ] redeemed us from the curse of the law by becoming a curse for us. For it is written: "Cursed is everyone who is hung on a tree."
gal.24-25 - So the law became our guardian to lead us to the anointed-messiah [Christ], that we might be justified by faith (trust). Now that faith (trust) has come, we are no longer under a guardian.
rom.3:25 - God presented Him as the atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand.
rom.5:11 - Not only that, but we also rejoice in God through our Lord yahshua [Jesus], the anointed-messiah [Christ], through whom we have now received reconciliation.
prov.11:15 - He who puts up security for a stranger will surely suffer, but the one who hates indebtedness is secure.
1cor.7:23 - You were bought at a price; do not become slaves of men.
heb.2:17 - For this reason He had to be made like His brothers in every way, so that He might become a merciful and faithful high priest in service to God, in order to make atonement for the sins of the people.

covenant marriage

eph.5:22-23 - Wives, submit to your husbands as to the Lord. For the husband is the head of the wife as the anointed-messiah [Christ] is the head of the church, His body, of which He is the Savior.
eph.5:25-28 - Husbands, love your wives, as the anointed-messiah [Christ] loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.
rom.7:4 - Therefore, my brothers, you also died to the law through the body of the anointed-messiah [Christ], that you might belong to another, to Him who was raised from the dead, in order that we might bear fruit to God.
matt.19:6 - So they are no longer two, but one flesh. Therefore what God has joined together, let man not separate."
matt.26:27-28 - Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you. This is My blood of the covenant, which is poured out for many for the forgiveness of sins.

advocate/counselor in yahshua [Jesus], the anointed-messiah [Christ]

1.jn.2:1 - My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father—yahshua [Jesus], the anointed-messiah [Christ], the Righteous One.
heb.1:2 - But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.
isa.9:6 - For unto us a child is born, unto us a son is given, and the government will be upon His shoulders. And He will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.
psa.91:4 - He will cover you with His feathers; under His wings you will find refuge; His faithfulness is a shield and rampart.

appointed by abba father
(**out from under governor's and tutors)**

gal.3:25 - Now that faith (trust) has come, we are no longer under a guardian.
gal.4:2 - He is subject to guardians and trustees until the date set by his father.

embassador

2.cor.5:20-21 – Therefore we are ambassadors for the anointed-messiah [Christ], as though God were making His appeal through us. We implore you on behalf of the anointed-messiah [Christ]: Be reconciled to God. God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.
luke.14:31-32 - Or what king on his way to war with another king will not first sit down and consider whether he can engage with ten thousand men the one coming against him with twenty thousand? And if he is unable, he will send a delegation while the other king is still far off, to ask for terms of peace.

royal priest (priesthood + kingship)

priesthood: ("red cross worker"– [*lieber code: Art.(s) 29, 53, 79*] strongs greek 1849 *exousia*: power to act, authority; eg. authority to heal – give aid and comfort to the wounded – authority to heal the sick; enhances self-reliance and concern for others; equal status as "co-heirs" of "one body" under the "headship" of the king of kings / high-priest with equal share of responsibilities and duties for bearing one's "brothers burdens"; alleviate suffering wherever it may be found; friendship, cooperation and lasting peace amongst all people. – care for the poor, the widows and orphans, the aged, and the handicapped; power to act; authority – capacity, liberty, mastery, jurisdiction
matt.10:1 and calling His twelve disciples to Him, Jesus gave them authority over unclean spirits, so that they could drive them out and heal every disease and sickness.
matt.9:38 ask the Lord of the harvest, therefore, to send out workers into His harvest.
matt.25:34-40 then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me something to eat, I was thirsty and you gave Me something to drink, I was a

stranger and you took Me in, I was naked and you clothed Me, I was sick and you looked after Me, I was in prison and you visited Me.' Then the righteous will answer Him, 'Lord, when did we see You hungry and feed You, or thirsty and give You something to drink? When did we see You a stranger and take You in, or naked and clothe You? When did we see You sick or in prison and visit You?' And the King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers of Mine, you did for Me.'

kingship: (to speak with authority; dominion to rule over a kingdom – to create trust with neighbor. eg. kingship, king, kingdom, king of kings, leader, prince, lord of the land, royal power, sovereignty, authority, rule--in the world and in men's hearts)

rev.1:5-6 and from yahshua [Jesus], the anointed-messiah [Christ], the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood, who has made us to be a kingdom, priests to His God and Father—to Him be the glory and power forever and ever! Amen.…

rev.5:10 You have made them to be a kingdom and priests to serve our God, and they will reign upon the earth.";

rev.19:16 And He has a name having been written upon the robe and upon His thigh: King of Kings and Lord of Lords.

2 tim.2:11-12 This is a trustworthy saying: If we died with Him, we will also live with Him; if we endure, we will also reign with Him; if we deny Him, He will also deny us…

peacemaker

[symbolized by use of the roerich pact and banner of peace treaty (http://www.roerich.org/roerich-pact.php); with the authority to assume/accept legal title to debt and apply the 'payment' by yashua, the the anointed-messiah [Christ]'s atonement of his life sacrifice; and acts of peace for forgiveness of other's debts as our debts are forgiven.]

matt.5:9 blessed are the peacemakers, for they will be called sons of God.

matt.6:9-15 So then, this is how you should pray: 'Our Father(abba) in heaven, hallowed be Your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation,but deliver us from the evil one.'For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses, neither will your Father (abba) forgive yours.

bondsman – (i.e. assurance agent)
private banker assuming debt by accepting legal titles (by grantee acceptance) in the anointed-messiah's [Christ's] name to redeem them (apply the heir of all things' "payment" to extinguish the debt) for redemption into the kingdom of heaven for beneficial glorification use (i.e. part of the covenant lawsuit may be to accept/apply the anointed-messiah [Christ]'s purchase for redemption and re-venue of Baal priest's resources) … i.e. with an authority to accept liability of a debt for return to settle and close the account (i.e. merge the trust) "owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law (bondservant, assurance)

rom.13:8 Be indebted to no one, except to one another in love. For he who loves his neighbor has fulfilled the law.

rom 6:18 You have been set free from sin and have become slaves to righteousness.

bondsman's suretyship – is in/thru the anointed-messiah who is one's surety, and testator for a new, better covenant which defines one's duties under his suretyship – [not a general grant, but a limited (restricted / special deposit) grant of suretyship. One can only be a surety as long as one is limiting / restricting how one grants "surety" i.e. by limiting the capacity, choice of law, defining time, place, space and plane and what one is excluding and including. see file: *yahuwah-ban-shuwah-is-our-surety*.]

heb.7:22 because of this oath, yahshua [Jesus] has become the guarantee of a better covenant.

prov.11:15 he who puts up security for a stranger will surely suffer, but the one who hates indebtedness is secure.

(*bondservant as wife [co-heir]* one with heir of all things in new covenant marriage – after grantee acceptance for the beneficiary named; expression of a new will defined by the order of the high king; honor bound to carry out his orders out of a duty of care under the two greatest commandments; accepted the duties as heir to be self-governing under the will of the heir; to not commingle with the PUBLIC; and/or be a surety to any man.)

[***maxims for bondsman as co-heir:***

1) [*solus deus haeredem facit]* god alone makes the heir.
rom.8:16 – "The Spirit itself beareth witness with our spirit, that we are the children of God"

2) [*haeres est eadem persona cum antecessore*] an heir is the same person with his ancestor. [because the ancestor, during his life, bears in his body (of law) all his heirs]; – "wherefore thou art no more a servant, but a son; and if a son, then an heir of god through the anointed-messiah [Christ]."]

prov.11:15 he who puts up security for a stranger will surely suffer, but the one who hates indebtedness is secure.

1.cor.7:23 you were bought at a price; do not become slaves of men.

gal.4:7 So you are no longer a slave, but a son; and since you are a son, you are also an heir through God.

wife/bride *of the* ***bridegroom [husband]*** –
(joined together in covenant marriage as one with the anointed messiah as bridegroom with the "capacity" of wife who has a covering (coverture) – "of a woman disables her from making contracts to the prejudice of herself or husband, without his allowance or confirmation." - thru immersion)

maxims:

1) a wife follows the domicile of her husband.
2) a wife is not her own mistress, but is under the power of her husband]

rev.21:2, 9 I saw the holy city, the new Jerusalem, coming down out of heaven from abba [God], prepared as a bride adorned for her husband…. Then one of the seven angels with the seven bowls full of the seven final plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb."

rev.22:17 The Spirit and the bride say, "Come!" Let the one who hears say, "Come!" And let the one who is thirsty come, and the one who desires the water of life drink freely.

eph.5:22-24 Wives, submit to your husbands as to the Lord. For the husband is the head of the wife as the anointed-messiah [Christ] is the head of the ecclesia [church], His body, of which He is the Savior. Now as the church submits to the anointed-messiah [Christ], so also wives should submit to their husbands in everything….

prov.31:10-11 A wife of noble character, who can find? She is far more precious than rubies. The heart of her husband trusts in her, and he lacks nothing of value.

titus 2:5 to be self-controlled, pure, managers of their households, kind, and submissive to their own husbands, so that the word of abba [God] will not be discredited.

bridegroom [husband]

(yahshua the anointed-messiah is one's advocate / counselor who will speak for one as husband and with the rights of a wife, a dowry through him, as he is the 'heir and purchaser of all things'. for the husband is the head of the wife, even as the anointed-messiah is the head of the ecclesia; and he is the savior of the body.)

eph.5:23 For the husband is the head of the wife as the anointed-messiah is the head of the ekklesia [church], His body, of which He is the Savior.

John.3:29 The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete.

friend of the bridegroom

("The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete."& overcomer – "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."– "The one who overcomes will inherit all things, and I will be his God, and he will be My son.")

jn.3:29 The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete.

matt.9:15 yahshua (jesus) replied, "How can the guests of the bridegroom mourn while He is with them? But the time will come when the bridegroom will be taken from them; then they will fast.

rom.3:4 Certainly not! Let God be true and every man a liar. As it is written: "So that You may be proved right when You speak and victorious when You judge."

rev.2:7 He who has an ear, let him hear what the Spirit says to the churches. To the one who overcomes, I will grant the right to eat from the tree of life in the Paradise of God.

rev.21:7 The one who overcomes will inherit all things, and I will be his God, and he will be My son.

steward (special executor)

(to be a good steward and build up treasures for the kingdom; special executor of the testator's will for aluhiym's sacred trust – i.e. executive trustee (executor, steward).)

matt.6:19-21 Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also

1.cor.4:1-2 So then, men ought to regard us as servants of the anointed-messiah's [Christ's] and stewards of the mysteries of God. Now it is required of stewards that they be found faithful.

1.pet.4:10 As good stewards of the manifold grace of God, each of you should use whatever gift he has received to serve one another.

chaplain-in-ordinary/physician

(in the world, but not of the world, with an appointment as embassador for the royal priesthood under the High Priest & King of Kings after the order of Melchizedek – ie chaplain, embassador, etc.)

heb.7:17 For it is testified: "You are a priest forever in the order of Melchizedek."

heb.6:19-20 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where yahshua [Jesus] our forerunner has entered on our behalf. He has become a high priest forever in the order of Melchizedek

john.15:9 As the Father has loved Me, so have I loved you. Remain in My love.

minister of reconciliation

(intercessor / mediator: under executor / kingship – ie. proving judge of righteousness/equity – holding the probate of the new, better covenant, to prove the will of the King.)

2.cor.5:18-20 All this is from God, who reconciled us to Himself through the anointed-messiah [Christ] and gave us the ministry of reconciliation: that God was reconciling the world to Himself in the anointed-messiah [Christ], not counting men's trespasses against them. And He has committed to us the message of reconciliation. Therefore we are ambassadors for the anointed-messiah [Christ], as

though God were making His appeal through us. We implore you on behalf of the anointed-messiah [Christ]: Be reconciled to God.

1.tim.1:12 I thank the anointed-messiah [Christ] yahshua [Jesus], our Lord, who has strengthened me, that He considered me faithful and appointed me to service.

rom.12:2 Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what is the good, pleasing, and perfect will of God.

1.thes.5:21 but test all things. Hold fast to what is good.

eph.5:10 Test and prove what pleases the Lord.

heb.7:22 Because of this oath, Jesus has become the guarantee of a better covenant.

guardian / risk management

(i.e. shepherd (guardian, shepherd, overseer) & parent to instruct one's children in obedience, morals, ethics, and responsibility)

acts.20:28 keep watch over yourselves and the entire flock of which the set-apart Spirit (hagios pneuma-- aka Holy Spirit) has made you overseers. Be shepherds of the church of God, which He purchased with His own blood.

jn..21:16 yahshua [Jesus] asked a second time, "Simon son of John, do you love Me?" "Yes, Lord," he answered, "You know I love You." yahshua [Jesus] told him, "Shepherd My sheep."

2.tim.1:14 Guard the treasure entrusted to you, with the help of the Holy Spirit who dwells in us.

tit.1:7 As God's steward, an overseer must be above reproach—not self-absorbed, not quick-tempered, not given to drunkenness, not violent, not greedy for money.

1.pet.2:25 For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.

1.tim.3:4 An overseer must manage his own household well and keep his children under control, with complete dignity.

eph.6:4 Fathers, do not provoke your children to wrath; instead, bring them up in the discipline and instruction of the Lord.

prov.22:6 Train up a child in the way he should go, and when he is old he will not depart from it.

prophet / prosecuting attorney / **judge**

(per the will: prophets of the sign of jonah under new covenant, sacred mandamus judgement– the saints (ie. called-out-ones) will judge the world. And if the world is to be judged by the saints (called-out-ones), are the called-out-ones not competent to settle trivial suits? … under sanctification / priesthood)

matt.16:4 A wicked and adulterous generation demands a sign, but none will be given it except the sign of Jonah." Then He left them and went away.

ps.98:9 before the LORD, for He comes to judge the earth. He will judge the world with righteousness and the peoples with equity.

acts.17:31 For He has set a day when He will judge the world with justice by the Man He has appointed. He has given proof of this to everyone by raising Him from the dead."

1.cor.6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

(sealed w/ the separating ruach (holy spirit) – (seal) (under immersion)

eph.1:13 And in Him, having heard and believed the word of truth—the gospel of your salvation—you were sealed with the promised Holy Spirit

(sealed in new covenant, heart & mind engraved w/ yahuwah's law-word-will)

eph.4:30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

heb.8:10 For this is the covenant I will make with the house of Israel after those days, declares the Lord. I will put My laws in their minds and inscribe them on their hearts. And I will be their God, and they will be My people.

heb.10:16 "This is the covenant I will make with them after those days, declares the Lord. I will put My laws in their hearts and inscribe them on their minds."

soldier / warrior

(champion for the cause of yahshua [Jesus], the anointed-messiah [christ] – standing firm in spiritual battle – obedient unto death – vigilant – watchful of His interests – a watchman w/ good vision – warfare begins in the house of yahuwah – sanctification / glorification deeds)

2 thes.2:15 Therefore, brothers, stand firm and cling to the traditions we taught you, whether by speech or by letter.

1.cor.15:25 For He must reign until He has put all His enemies under His feet.

2.tim.2:3-4 Join me in suffering, like a good soldier of the anointed-messiah [Christ] yahshua [Jesus]. A soldier refrains from entangling himself in civilian affairs, in order to please the one who enlisted him

eph.6:10-20 Finally, be strong in the Lord and in His mighty power. 11Put on the full armor of God, so that you can make your stand against the devil's schemes. 12For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this world's darkness, and against the spiritual forces of evil in the heavenly realms. Therefore take up the full armor of God, so that when the day of evil comes, you will be able to stand your ground, and having done everything, to stand. Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness arrayed, and with your feet fitted with the readiness of the gospel of peace. In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil

one. And take the helmet of salvation and the sword of the Spirit, which is the word of God.
Pray in the Spirit at all times, with every kind of prayer and petition. To this end, stay alert with all perseverance in your prayers for all the saints. Pray also for me, that whenever I open my mouth, words may be given me so that I will boldly make known the mystery of the gospel, for which I am an ambassador in chains. Pray that I may proclaim it fearlessly, as I should.

2.cor.10:3 For though we live in the flesh, we do not wage war according to the flesh.

phil.2:8 And being found in appearance as a man, He humbled Himself and became obedient to death—even death on a cross.

john.15:13 Greater love has no one than this, that he lay down his life for his friends.

1.pet.5:8 Be sober-minded and alert. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

mark.13:35 Therefore keep watch, because you do not know when the master of the house will return—whether in the evening, at midnight, when the rooster crows, or in the morning.

matt.7:3-5 Why do you look at the speck in your brother's eye, but fail to notice the beam in your own eye? How can you say to your brother, 'Let me take the speck out of your eye,' while there is still a beam in your own eye? You hypocrite! First take the beam out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

1.pet.4:17 For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who disobey the gospel of God?

matt.21:13 And He declared to them, "It is written: 'My house will be called a house of prayer.' But you are making it 'a den of robbers.' "

farmer / tax collector

(see Obedience Training on harvest)

[One who takes taxes, customs, excise or other duties, to collect for a certain rate per cent; as a farmer of the revenues. (sanctification deed)

rom 13:7 Pay everyone what you owe him: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

mat 13:30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat into my barn.' " (sanctification for glorification - deeds)

mat.17:24-27 After they had arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Does your Teacher pay the two drachmas?" "Yes," he answered. When Peter entered the house, yahshua [Jesus] preempted him. "What do you think, Simon?" He asked. "From whom do the kings of the earth collect customs and taxes: from their own sons, or from others?" "From others," Peter answered. "Then the sons are exempt," yahshua [Jesus] declared. "But so that we may not offend them, go to the sea, cast a hook, and take the first fish you catch. When you open its mouth, you will find a four-drachma coin.e Take it and give it to them for My tax and yours."

Mat 13:47-52 Once again, the kingdom of heaven is like a net that was cast into the sea and caught all kinds of fish. When it was full, the men pulled it ashore. Then they sat down and sorted the good fish into containers, but threw the bad away. So will it be at the end of the age: The angels will come and separate the wicked from the righteous, 50and throw them into the fiery furnace, where there will be weeping and gnashing of teeth. Have you understood all these things?" "Yes," they answered. Then He told them, "For this reason, every scribe who has been discipled in the kingdom of heaven is like a homeowner who brings out of his storeroom new treasures as well as old."

disciple

(learners/follower of the living word yahshua; disciple; immersion deed)

jn.14:15 If you love Me, you will keep My commandments.

jn.15:10 If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love.

citizen

(to not participate in the politics of another country for our citizenship is of heaven – (immersion deed).)

phil.3:20 But our citizenship is in heaven, and we eagerly await a Savior from there, the Lord yahshua [Jesus], the anointed-messiah [Christ],

eph.2:19-20 So then, you are no longer strangers and aliens, but are fellow citizens of the saints and of the household of God, built on the foundation of the apostles and prophets, with the anointed-messiah [Christ] yahshua [Jesus] Himself as the cornerstone.

col.1:13 He has rescued us from the dominion of darkness and brought us into the kingdom of His beloved Son,

special agent for the office of person (ie. a U.S. agency) [secret agent in secret service to treasury protects the King's treasure and draws upon the Order of Melchizedek. As treasury agents, one is the bringer of zero as the multiplicative annihilator to end debt.]

for the Testator:
yahshua [Jesus], the anointed-messiah [Christ]